**Six historical Milestones of Joseph Smith's Five Part Ministry & Chronology of Associated Events and Declarations (This goes in second box to the left of timeline)**

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| **Six Historical Milestones  of Joseph Smiths Five Part Ministry**  **1st Time period begins.....March 1829** Church Begins to Come out of Wilderness If you harden your heart I will deliver you to Satan **2nd Time Period begins.....June 1831** Restoration of the Melchizedek Priesthood Revealing of the Man of Sin, the Son of Perdition  **3rd Time Period begins..... December 1834** Condemnation resteth upon entire Church Church must have a Reformation in "all things" **4th Time Period begins.....September 1836** 5 Year Kirtland Stronghold expires "Sept 11th" The Dragon makes war with the seed of the woman **5th Time Period begins.....January 1841** Joseph's Offering Accepted- Fulness of Priesthood Lost  Saints put on probation then Rejected as a church **Martyrdom-Joseph Chastened.....June 1844** | ***Events and Declarations of the 1st time period***  *\*March 1829 Church is coming out of the  .wildernes of darkness- if harden hearts I will .  deliver them up to Satan \*April 6 1830 Church is formally organized by law*  *\*May 15 1829 Keys of Aaronic Priesthood for  .preparatory gospel & making acceptable offering*  *\*Oct 1830 Church has come out of wilderness..*  *.all have corrupt minds*  *\*January 2 1831 all flesh is corrupt-  escape the power of the enemy- go to the Ohio to get law and be  endowed with power from on high*  *\*February 1831 Law of the Gospel is given*  *\*May 1831 "He that is ordained of God.."*  *\*May 1831 Saints must be organized or "cut off"* | ***Events and Declarations of the 2nd time period***  *\*June 4 1831 Melchizedek Priesthood restored*  *\*Sept 11 1831 Kirtland stronghold five years*  *\*Oct 25 1831 fulness gospel= fulness priesthood*  *\*Nov 12 1831 "Church of God" is mentioned*  *\*Jan 4 1833 the fulness of gentiles has come in*  *. and they are rejecting the gospel*  *\*Dec 1833 "..that call themselves by my name."*  *\*February 24 1834 Conditional Promise- .  A kingdom will prevail from this very hour*  *\*April 23 Covenant broken through transgression*  *\*May 3 1834 Christ taken out of name of church*  *\*June 22 1834 Zion must wait little season*  *\*Jun 23 1834 15 HP to gather strength of house*  *\*Nov 29 1834 Covenant Tithing-Cont of Blessings* |
| ***Events and Declarations of the 3rd time period***  *\*December 5 1834 leaders & church condemned*  *\*Feb 14 1835 Quorum of 12 called- 3 witnesses*  *\*July 1835 Joseph translates Book of Abraham*  *\*November 3 1835 Quorum of 12 condemned*  *\*Jan 21-Feb 6 1836 Holy anointing-washing feet*  *\*March 27 1836 Dedicatory Prayer- Church to come forth..-  from this place..-let the anointing be sealed..- Jerusalem redeemed from this very hour.. Yoke broken of house of David*  *\*March 29 1836 1st Pres waited behind veil .   Petition for redemption of Zion- answer is no*  *\*March 30 1836 Solemn Assembly failure M-T-W*  *\*Apriil 6 1836 Christ returns in secret to temple .  Keys of gathering-Disp. of Gospel of Abraham*  *Anticipated endowment and last commission fail* | ***Events and Declarations of the 4th Time Period***  *\*September 11 1836 Drop-dead date for Zion*  *. Hedge of protection removed*  *\* June 4 1837 "Something New Must be Done*  *.for the Salvation of the Church" foreign missions*  *\*July 23 1837 Gospel first preached in England-*  *. "all flesh has become corrupt"*  *\*November 1837 Kirtland Safety Society Failure .  Mass Apostasy ..attempt to reform church*  *\*January 1838 Joseph and Sidney Flee Kirtland*  *\*March 1838 saints to return to lost power*  *\*April 26 1838 Saints reinsert name of Christ*  *\*August 6 1838 Mormon War begins in Gallatin*  *\*October 1838 Marsh and Hyde Sign Affidavit* | ***Events and Declarations of the 5th Time Period***  *\*Jan 19 1841 Hyrum to act in concert w/Joseph*  *Fulness of Priesthood Lost*  *Church must hearken or be removed*  *If House not completed-Rejected as church*  *Abominations being practiced in the church*  *More or less than revelations cometh evil*  *\*October 1841 Baptisms no longer acceptable .*  *Lyman Wight: church rejected with dead*  *\*Jan 12 1843 Section 132 on polygamy received*  *\*Jan 12 1843 Section 132 on polygamy received*  *\*April 11 1844 Joseph Crowned King of Israel*  *\* June 7 1844 Nauvoo Expositor*  *\* June 27 1844 Martyrdom* |

**Chronology of Associated Events and Declarations** (this listing will go in the first box to the right of the timeline)

a- 1829 John the Baptist D&C 13  
b- 1829 Peter James & John ?  
c- April 1830 Formal organization of the Church D&C 20  
d- September 1830 Seven Shepherds will gather the elect D&C 29  
e- June 1831 Restoration of the Melchizedek Priesthood   
f- September 1831 Kirtland to be a stronghold for five years  
g- February 1832 Joseph and Sidney have the VISION D&C 76  
h- April 1832 Law of Consecration entered into D&C 82  
i- September 1832 Oath and Covenant Confirmed for the sake of the whole world D&C 84  
j-December 1832 Sanctification & Comforter Given D&C 88  
k- August 1833 Commandment to commence building City of Stake of Zion D&C 94  
l- February 1834 "kingdoms of the world will prevail against: the saints if they are not obedient D&C 103  
m- April 1834 "the Covenants [had been] broken through transgression" D&C 104  
n- May 1834 Special Conference of Church removes the name of Christ from name of Church (HC 2:62-63)   
o- June of 1834 Because of transgression Zion and her laws must wait for a little season D&C 105  
p- November 1834 "covenant of tithing" for "continuance of blessings" [seventy weeks] HC 2:175.  
q- December 1834 "Leaders and Members of Church condemned- must reform in all things Unpub Rev Pg 73  
r- November 1835 Quorum of the Twelve condemned Unpub Rev 79  
s- March 27-April 3 1836 Temple dedicated- solemn assembly- Temple Accepted D&C 109 & 110  
t- September 11 1836 Drop-dead date for redemption of Zion end of strong-hold in Kirtland (D&C 64:21-22)  
u-**\***June 1837 "something new must be done for the salvation of the church" *HC* 2:487-89  
v- **\***July 1837 "all flesh has become corrupt" D&C 112 (Ref also D&C 38:11 Gen 6:12)   
w- November 1837 Banking Failure- apostasy- fight in temple- Defiling of Temple *Life of Heber C. Kimball,* p. 99  
x- **\***March 1838 Zion will return to the power she lost-scattered remnants have fallen, will return.. God speaks again D&C 113  
y- January 1841 Joseph Smith's Offering is Accepted-Fulness of priesthood lost-Saints to be rejected as a church D&C 124  
z-June 27 1844 Martyrdom- Death of Testator D&C 135 And 2 Samuel 7:14

**Notes Regarding Mormon Misconceptions; Visiting History and Scripture with New Eyes**

* *The first Vision, book of Mormon and restoration of the church did not represent new dispensation*
* *The Marvelous Work and a Wonder did not begin during Joseph Smith's ministry*
* *The Dispensation of the Fulness of Times was NOT ushered during Joseph's ministry as anticipated*
* *The Dispensation of the Gospel of Abraham was ushered in instead*
* *Whenever Isaiah speaks of the "Jerusalem" of end times prophecy, he is speaking about the land of America*
* *when the term "Jerusalem" is used in sections 109, 124 and 133, it is referring "Kirtland Ohio" or a larger area surrounding it.*
* *When Isaiah speaks of the "Jews" of end times prophecy, he is speaking about the remnants of the ancient kingdom of Judah,ie,Converts flowing into Nauvoo f*
* *When the D&C refers to the "Jews" in sections 18:26, 21:12, 77:15-a, 90:9. 98:17, 107:33-35, 97 112:4, 133:8 it is referring to converts to the church from the ancient remnants from the kingdom of Judah that began flowing into the church during the Nauvoo era and/or their ancestors.*
* *Three orders of priesthood were revealed during the LDS restoration movement, not two*
* *The Melchizedek priesthood was not restored by Peter James and John, in 1829*
* *A proper understanding of the Restoration of the Melchizedek Priesthood contextually changes the D&C from section 51 on*
* *John the Baptist represented the literal transmigration of Elijah the prophet.*
* *Section 13 begins the literal fulfillment of the prophecies in Malachi (See Book of Malachi and the last three verses of D&C 110)*
* *The acceptable offering by the sons of Sons of Levi (Seed of Moses and Aaron)= intercessory offering & fulfillment of Atonement Statute in Leviticus 16*
* *The prophecy in section 84:5 is referring to the Kirtland Temple not future temple in Zion."This generation shall not all pass away until an house shall be built..*
* *The church transitioned through four different official names during Joseph's ministry.*
* *Section 97 contains the commandment to build the Nauvoo Temple, not Section 124. 124 was exclusively about the Nauvoo House*
* *Section 94 contains the commandment to Build the city and temple in Kirtland (mentioned in Daniel prophecy)*
* *Book of Abraham and Section 110 Testify of each other and explain the missing narrative about Abraham's posterity blessing the nations*
* *The Lord never commissioned the saints to practice baptisms for the dead in the rivers until the Nauvoo temple was completed*
* *Joseph Smith was not the prophet of the church when the martyrdom took place. Hyrum Smith was the sole prophet of the church*
* *The destroyer and destruction was temporarily delayed in 1833 because of an intervention provided by an intercessory atonement offering*
* *During the four generations called the "little season" we are to be nourished with the word, and learn doctrine.*